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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <div>Official Ballot</div> <div>Judge _____</div> <div>Judge _____</div>                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                               | <div>State General Election Ballot</div> <div>Hubbard County, Minnesota</div> <div>November 3, 2026</div> |                                                                                                                                                                                                                                                                                                                                                  |  |
| <div>Instructions to Voters:</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: ●</div>                                                                                                                                                               |  |                                                                                                                                                                                                                                                               |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |  |
| Federal Offices                                                                                                                                                                                                                                                                         |  | Constitutional Amendments                                                                                                                                                                                                                                     |                                                                                                           | Town Offices                                                                                                                                                                                                                                                                                                                                     |  |
| U.S. Senator<br>Vote for One                                                                                                                                                                                                                                                            |  | Failure to vote on a constitutional amendment will have the same effect as voting no on the amendment.                                                                                                                                                        |                                                                                                           | Town Supervisor Seat C<br>Town of Mantrap<br>Vote for One                                                                                                                                                                                                                                                                                        |  |
| <div><div></div> Michele Tafoya<br/>Republican</div> <div><div></div> Marisa Simonetti<br/>Independent</div> <div><div></div> Rebecca Whiting<br/>Libertarian</div> <div><div></div> Peggy Flanagan<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div> |  | To vote for a proposed constitutional amendment, fill in the oval next to the word "Yes" on that question. To vote against a proposed constitutional amendment, fill in the oval next to the word "No" on that question.                                      |                                                                                                           | <div><div></div> Eric Landstrom</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                                                                                                          |  |
| U.S. Representative<br>District 7<br>Vote for One                                                                                                                                                                                                                                       |  | Increasing funding to school districts                                                                                                                                                                                                                        |                                                                                                           | School District Offices                                                                                                                                                                                                                                                                                                                          |  |
| <div><div></div> Michelle Fischbach<br/>Republican</div> <div><div></div> Erik Osberg<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                               |  | Shall the Minnesota Constitution be amended to increase the funding going to all school districts from the permanent school fund, which is a fund that supports school districts without raising individual income or property taxes, effective July 1, 2027? |                                                                                                           | School Board Member<br>NO. 309 (Park Rapids)<br>Vote for Up to Three                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                         |  | <div><div></div> Yes</div> <div><div></div> No</div>                                                                                                                                                                                                          |                                                                                                           | <div><div></div> Clayton Hoyt</div> <div><div></div> Colter Diekmann</div> <div><div></div> Darrin Hoverson</div> <div><div></div> _____<br/>write-in, if any</div> <div><div></div> _____<br/>write-in, if any</div> <div><div></div> _____<br/>write-in, if any</div>                                                                          |  |
| State Offices                                                                                                                                                                                                                                                                           |  | County Offices                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |  |
| State Senator<br>District 5<br>Vote for One                                                                                                                                                                                                                                             |  | County Sheriff<br>Vote for One                                                                                                                                                                                                                                |                                                                                                           | School District Questions                                                                                                                                                                                                                                                                                                                        |  |
| <div><div></div> Skylar Fynboh<br/>Democratic-Farmer-Labor</div> <div><div></div> Mike Wiener<br/>Republican</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                    |  | <div><div></div> Anthony (Tony) Petrie</div> <div><div></div> Jimmy Hansen</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                            |                                                                                                           | To vote for a question, fill in the oval next to the word "Yes" on that question. To vote against a question, fill in the oval next to the word "No" on that question.                                                                                                                                                                           |  |
| State Representative<br>District 5A<br>Vote for One                                                                                                                                                                                                                                     |  | County Attorney<br>Vote for One                                                                                                                                                                                                                               |                                                                                                           | School District Question 1                                                                                                                                                                                                                                                                                                                       |  |
| <div><div></div> Krista Knudsen<br/>Republican</div> <div><div></div> Dan S. Mitchell<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                               |  | <div><div></div> John A. Olson</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                        |                                                                                                           | Approval of School District Referendum<br>Revenue Authorization                                                                                                                                                                                                                                                                                  |  |
| Governor and Lieutenant Governor<br>Vote for One Team                                                                                                                                                                                                                                   |  | Soil and Water Conservation District Supervisor<br>District 4<br>Vote for One                                                                                                                                                                                 |                                                                                                           | The school board of Independent School District No. 309 (Park Rapids Area Schools) has proposed to increase its general education revenue by \$1,111.09 per pupil. The proposed referendum revenue authorization would be applicable for ten years beginning with taxes payable in 2027, unless otherwise revoked or reduced as provided by law. |  |
| <div><div></div> Lisa Demuth and Ryan Wilson<br/>Republican</div> <div><div></div> Steven Young and Jane Kirby<br/>Green</div> <div><div></div> Amy Klobuchar and Ben Schierer<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div>                      |  | <div><div></div> Kenneth K. Kalish</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                    |                                                                                                           | Shall the increase in the revenue proposed by the school board of Independent School District No. 309 be approved?                                                                                                                                                                                                                               |  |
| Secretary of State<br>Vote for One                                                                                                                                                                                                                                                      |  | Soil and Water Conservation District Supervisor<br>District 5<br>Vote for One                                                                                                                                                                                 |                                                                                                           | <div><div></div> Yes</div> <div><div></div> No</div>                                                                                                                                                                                                                                                                                             |  |
| <div><div></div> George "Chip" Tangen<br/>Libertarian</div> <div><div></div> Steve Simon<br/>Democratic-Farmer-Labor</div> <div><div></div> Seth Kuhl-Stennes<br/>Green</div> <div><div></div> Tad Jude<br/>Republican</div> <div><div></div> _____<br/>write-in, if any</div>          |  | <div><div></div> Carol Lynn Swaggert</div> <div><div></div> Mark W. Johnson</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                           |                                                                                                           | BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE                                                                                                                                                                                                                                                              |  |
| State Auditor<br>Vote for One                                                                                                                                                                                                                                                           |  | Special Election for Soil and Water Conservation District Supervisor<br>District 3<br>To fill vacancy in term expiring January 01, 2029<br>Vote for One                                                                                                       |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |  |
| <div><div></div> Zack Filipovich<br/>Democratic-Farmer-Labor</div> <div><div></div> Jay Reeves<br/>Forward Independence</div> <div><div></div> Scott Jensen<br/>Republican</div> <div><div></div> _____<br/>write-in, if any</div>                                                      |  | <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                                                             |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |  |
| Attorney General<br>Vote for One                                                                                                                                                                                                                                                        |  | Town Offices                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |  |
| <div><div></div> Ronald J. Schutz<br/>Republican</div> <div><div></div> Keith Ellison<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                               |  | Town Supervisor Seat A<br>Town of Mantrap<br>Vote for One                                                                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                         |  | <div><div></div> Milica Stanfel</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                       |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |  |
| Mantrap Twp                                                                                                                                                                                                                                                                             |  | Vote front and back of ballot                                                                                                                                                                                                                                 |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                         |  | 0105-03 SD 309                                                                                                                                                                                                                                                |                                                                                                           | Typ:01 Seq:0038 Spl:01                                                                                                                                                                                                                                                                                                                           |  |

State General Election Ballot  
Hubbard County, Minnesota  
November 3, 2026

Instructions to Voters:  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

|                                                         |                                                           |
|---------------------------------------------------------|-----------------------------------------------------------|
| Judicial Offices                                        |                                                           |
| Supreme Court                                           |                                                           |
| Associate Justice 1 - Supreme Court<br>Vote for One     |                                                           |
| <input type="radio"/> Sarah Hennesy<br>Incumbent        | <input type="radio"/> Kathryn A. Lorsbach<br>Incumbent    |
| <input type="radio"/> _____<br>write-in, if any         | <input type="radio"/> _____<br>write-in, if any           |
| Associate Justice 4 - Supreme Court<br>Vote for One     |                                                           |
| <input type="radio"/> Paul Thissen<br>Incumbent         | <input type="radio"/> Tamara L. Yon<br>Incumbent          |
| <input type="radio"/> _____<br>write-in, if any         | <input type="radio"/> _____<br>write-in, if any           |
| Court of Appeals                                        |                                                           |
| Judge 1 - Court of Appeals<br>Vote for One              |                                                           |
| <input type="radio"/> Elizabeth Bentley<br>Incumbent    | <input type="radio"/> Jana Austad<br>Incumbent            |
| <input type="radio"/> _____<br>write-in, if any         | <input type="radio"/> _____<br>write-in, if any           |
| Judge 7 - Court of Appeals<br>Vote for One              |                                                           |
| <input type="radio"/> Rachel Bond<br>Incumbent          | <input type="radio"/> Michael Patrick Grover<br>Incumbent |
| <input type="radio"/> _____<br>write-in, if any         | <input type="radio"/> _____<br>write-in, if any           |
| Judge 13 - Court of Appeals<br>Vote for One             |                                                           |
| <input type="radio"/> Jeanne Cochran<br>Incumbent       | <input type="radio"/> Patricia A. Aanes<br>Incumbent      |
| <input type="radio"/> _____<br>write-in, if any         | <input type="radio"/> _____<br>write-in, if any           |
| Judge 15 - Court of Appeals<br>Vote for One             |                                                           |
| <input type="radio"/> Kevin G. Ross<br>Incumbent        | <input type="radio"/> Seamus P. Duffy<br>Incumbent        |
| <input type="radio"/> _____<br>write-in, if any         | <input type="radio"/> _____<br>write-in, if any           |
| Judge 18 - Court of Appeals<br>Vote for One             |                                                           |
| <input type="radio"/> JaPaul J. Harris<br>Incumbent     |                                                           |
| <input type="radio"/> _____<br>write-in, if any         |                                                           |
| 9th District Court                                      |                                                           |
| Judge 2 - District Court<br>Vote for One                |                                                           |
| <input type="radio"/> Matthew R. Mallie<br>Incumbent    |                                                           |
| <input type="radio"/> Henry C. Ambelang                 |                                                           |
| <input type="radio"/> _____<br>write-in, if any         |                                                           |
| Judge 1 - District Court<br>Vote for One                |                                                           |
| <input type="radio"/> Matti Adam<br>Incumbent           |                                                           |
| <input type="radio"/> _____<br>write-in, if any         |                                                           |
| Judge 4 - District Court<br>Vote for One                |                                                           |
| <input type="radio"/> Charles D. Halverson<br>Incumbent |                                                           |
| <input type="radio"/> _____<br>write-in, if any         |                                                           |
| Judge 5 - District Court<br>Vote for One                |                                                           |
| <input type="radio"/> Kimberly Wimmer<br>Incumbent      |                                                           |
| <input type="radio"/> _____<br>write-in, if any         |                                                           |
| Judge 12 - District Court<br>Vote for One               |                                                           |
| <input type="radio"/> Sarah L. McBroom<br>Incumbent     |                                                           |
| <input type="radio"/> _____<br>write-in, if any         |                                                           |
| Judge 13 - District Court<br>Vote for One               |                                                           |
| <input type="radio"/> Daniel M. Hawley<br>Incumbent     |                                                           |
| <input type="radio"/> _____<br>write-in, if any         |                                                           |
| Mantrap Twp                                             | 0105-03 SD 309                                            |



HUB-0105-0309

Typ:01 Seq:0038 Spl:01

Vote front and back of ballot